

**H. 4300 and H. 4301- FY 23 - 24 EARMARKS**

Chairman Bannister

Prepared Pursuant to House Rule 5.3 (F)

*THE FOLLOWING CONSTITUTED SUMMARY IS PREPARED BY THE STAFF OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AND IS NOT THE EXPRESSION OF THE LEGISLATION'S SPONSOR(S) OR THE HOUSE OF REPRESENTATIVES. IT IS STRICTLY FOR THE INTERNAL USE AND BENEFIT OF MEMBERS OF THE HOUSE OF REPRESENTATIVES AND IS NOT TO BE CONSTRUED BY A COURT OF LAW AS AN EXPRESSION OF LEGISLATIVE INTENT.*

Sponsor(s)	Project Name	Amount Funded	County Location	Agency to Receive Funds	Description
N/A					

\*Sponsors may be added or removed throughout the entire budget process.